**BUSINESS & PLANNING ACT 2020**

**SITE NOTICE: APPLICATION FOR A PAVMENT LICENCE**

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| **NAME OF APPLICANT:** |  | | | | | |
| **DOES HEREBY GIVE NOTICE THAT ON:** | | | | | | **INSERT DATE APPLICATION SUBMITTED TO COUNCIL** |
| **HAS APPLIED TO ASHFIELD DISTRICT COUNCIL FOR A LICENCE AT:** | | | | | | |
| **NAME OF PREMISES:** | |  | | | | |
| **ADDRESS OF PREMISES:** | |  | | | | |
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| **THE APPLICATION IS FOR THE PROVISION OF OUTDOOR TABLES & CHAIRS & ADDITIONAL PERMITTED STREET FURNITURE ON THE HIGHWAY TO PROMOTE OUTDOOR SERVING AND CONSUMPTION OF FOOD AND DRINK** | | | | | | |
| **ANY PERSON WHISHING TO MAKE REPRESENTATION TO THIS APPLICATION MAY DO SO BY WRITING TO THE LICENSING MANAGER, ASHFIELD DISTRICT COUNCIL, URBAN ROAD, KIRKBY IN ASHFIELD, NOTTINGHAMSHIRE, NG17 8DA, OR BY EMAIL TO:** [**licensing@ashfield.gov.uk**](mailto:licensing@ashfield.gov.uk) | | | | | | |
| **DEADLINE FOR REPRESENTATIONS:** | | | | **14 DAYS FROM DAY AFTER**  **APPLICATION SUBMITTED TO COUNCIL** | | |
| **THE APPLICATION AND INFORMATION SUBMITTED WITH IT CAN BE VIEWED ON THE COUNCIL WEBSITE:** [**www.ashfield.gov.uk/pavementlicences**](http://www.ashfield.gov.uk/pavementlicences) **OR BY WAY OF AN APPOINTMENT AT THE COUNCIL OFFICES (TEL. 01623 457589)** | | | | | | |
| **SIGNATURE OF APPLICANT:** | | |  | | | |
| **DATE NOTICE PLACED ON PREMISES:** | | | | | **INSERT DATE NOTICE PLACED**  **ON FRONT WINDOW OF PREMISES** | |

**A COPY OF THIS NOTICE MUST BE SUBMITTED WITH THE APPLICATION**