

DISCLAIMER

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If you require assistance with accessing the content of the document, please contact the Planning team and quote the document name and the web page you found it on:

- email:<u>localplan@ashfield.gov.uk</u>
- telephone: 01623 457381 or 01623 457382 or 01623 457383.

Pleasley Community Action Group



Councillor Matthew Relf,
Portfolio Holder for Place, Planning and Regeneration,
Ashfield District Council
Urban Road
Kirkby in Ashfield
NG17 8DA

29 January 2024

Dear Cllr Relf,

Re: Ashfield Local Plan (2023-2040) Regulation 19 pre-submission draft

The Pleasley Community Action Group (PCAG) is a community group currently with 534 on-line followers and set up to hold local decision makers to account regarding the over development in the area. It is not driven by any political party however we give residents a forum and group in which to come together and challenge decision makers.

The following comments relate specifically to the geographic location of A6075 Beck Lane/Abbott Road and the A617 MARR northbound from its junction with the A6075 to the county boarder with Derbyshire unless specifically referenced otherwise.

The group is primarily concerned by the quantum of residential, industrial and other developments planned and proposed for the area and their cumulative impacts on highway, air quality, biodiversity, flood risk and general ecology of the area. Attached as an Appendix is a plan for area summarising all proposed developments, our comments should be read in conjunction with this plan.

The group offer no comment in respect of legal compliance of the Local Plan and trust the council to not knowingly submit anything they believe not to be legally compliant.

We look forward to receiving your feedback.

Yours sincerely

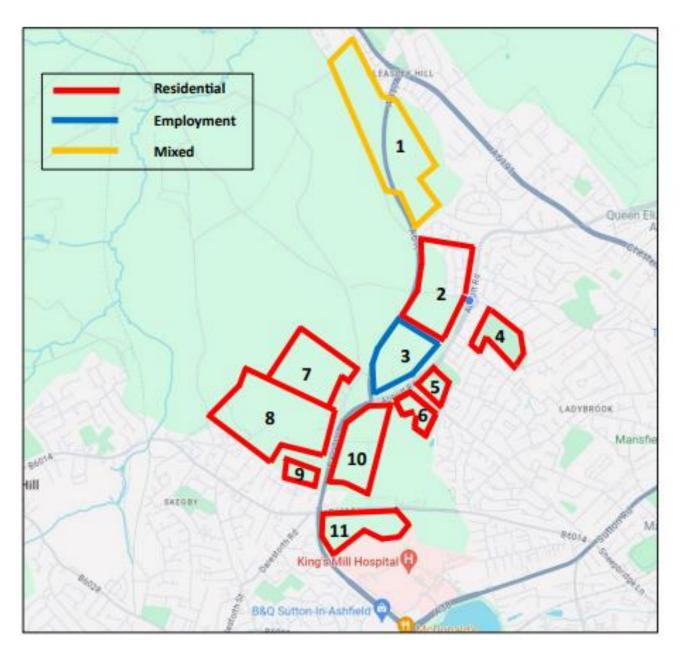
Andrew Miles

. A.S. Miles

Deputy Chair

Pleasley Community Action Group

Appendix - Proposed Developments A617 MARR & A6075 Abbott Rd/Beck Lane



| Map Ref | Site Ref. | Site Name | Plan App. | Homes | ment (m²) | Retail/ Other (m²) |
|------------|---------------|-------------------------------|--------------|-------|--------------|--------------------------|
| 1 | 2020/0169/OUT | Land At Pleasley Hill Farm | Yes | 850 | 1 | 1 |
| 2 | 2018/0552/OUT | Land At Penniment Farm | Yes | 602 | 90. | 1111 |
| 3 | 2022/0412/FUL | Land Between A617 And A6075 | No | - 6 | 36,384 | 84 |
| 4 | 2023/0271/OUT | Land Rear Of 223A Abbott Road | No | 134 | | |
| 5 | Site H1g | Abbott Road, Mansfield | No | 102 | | |
| 6 | Site H1c | Fields Farm, Abbott Road | No | 200 | 90. | |
| 7 | H1Su | Rear 113 to 139 Beck Lane | No | 100 | 9 | |
| 8 | V/2016/0569 | Land at Beck Lane (Hawthorns) | Yes | 322 | | |
| 9 | H1Sf | Rear 23 Beck Lane, Skegby | No | 23 | | |
| 10 | H1Ss | Land East of A6075 Beck Lane | No | 212 | 92. | |
| 11 | H1Si | Rear Kingsmill Hospital | No | 264 | - 9 | 1-111 |
| | | Totals | | 2,809 | 36,384 | 84 |



Ashfield Local Plan (2023-2040) Regulation 19 Pre-Submission Draft

Representation Form

YOU ARE ADVISED TO READ THE GUIDANCE NOTE BEFORE COMPLETING THIS FORM

Ashfield District Council is seeking your comments on the Ashfield Local Plan (2023-2040) Regulation 19 Pre-Submission Draft. Comments received at this stage should be about whether the Plan is **legally compliant**, **sound**, and **whether it has met the duty to cooperate**. <u>All representations must be received by the Council</u> by 5.00pm Monday 29th January 2024.

Please submit comments using this form by the following methods:

- Online form at: https://www.ashfield.gov.uk/ashfield-local-plan-2023-2040
- E-mail form to: localplan@ashfield.gov.uk
- Post form to: Forward Planning Team, Ashfield District Council, Urban Road, Kirkby-in-Ashfield, Nottingham, NG17 8DA

This form has two parts:

Part A – Personal/Agent contact details and further notification requests.

Part B – Your representations (Please fill in a separate part B for each aspect or part of the Local Plan you wish to comment on). Documents to support your representations (optional) should be referenced within Part B.

Data Protection Terms

Any personal details submitted as part of a representation will be processed by Ashfield District Council in accordance with the Data Protection Act 2018 and used in connection with the development and adoption of the Ashfield Local Plan. Please note, **the Council cannot accept anonymous responses**. All representations received will be made available for public inspection and therefore cannot be treated as confidential. They will also be:

- Published in the public domain;
- Published on the Council's website;
- Shared with other organisations for the purposes of developing/adopting the Ashfield Local
 Plan
- Forwarded to the Secretary of State for consideration;
- Made available to the Planning Inspector appointed by the Secretary of State to examine the Local Plan; and
- Used by the Inspector to contact you regarding the Examination of the Plan.

When making representations available on the Council's website, the Council will remove all telephone numbers, email addresses and signatures.

By submitting your Response Form/representation you agree to your personal details being processed in accordance with these Data Protection Terms.

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In circumstances where individuals/groups share a similar view, it would be helpful to the Inspector to make a single representation, stating how many people the submission is representing and how the representation was authorised.

| I. Personal Contact Details | |
|-----------------------------|--|
|-----------------------------|--|

If an agent is appointed, only complete Title, Name & Organisation in section 1, and all of section 2.

| Title | Mr |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| First name | Andrew |
| Last name | Miles |
| Organisation/Group Number of people representing (if relevant) | Pleasley Community Action Group (PCAG) Currently 534 on-line members but in contact with c700. |
| Address | |
| | |
| Postcode | |
| Telephone Number | |
| Email address | |
| 2. Agent Contact Details | |
| Title | |
| First name | |
| Last name | |
| Organisation | |
| | |
| Address | |
| | |
| Postcode | |
| Telephone Number | |
| Email address | |

| 3. Requests for Further Notifi | cation | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------|--|--|--|
| Please tick the relevant boxes below to receive notifications (via e-mail) on the following events: • Local Plan submitted to the Secretary of State for Inspection. • Examination in Public hearing sessions • Planning Inspector's recommendations for the Local plan have been published. • Local Plan has been formally adopted. | | | | | |
| Part B (Please fill a separa | ate Part B for each | individual representation) | | | |
| Please fill in your Name and Organ | isation here for every Pa | rt B sheet that you submit: | | | |
| Name:A Miles | Organisati | ion:PCAG | | | |
| I. To which part of the Local | Plan does this represe | entation relate? | | | |
| Part of Local Plan: | Tick if Relevant (√): | Specify number/ part/ document: | | | |
| Local Plan Paragraph Number | | Paragraph Number: | | | |
| Local Plan Policy Number | Х | Policy Number: CC3: Flood Risk and Sustainable Drainage Systems (SuDs) | | | |
| Local Plan Policy Map | | Part of Policy Map: | | | |
| Sustainability Appraisal | | Paragraph Number: | | | |
| Statement of Consultation | | Paragraph Number: | | | |
| Supporting Evidence Base | | Document Name: | | | |
| | | Page / Paragraph: | | | |
| 2. Do you consider the Local | Plan to be LEGALLY | COMPLIANT? | | | |
| Yes X | N | 0 | | | |
| 3. Do you consider the Local | Plan to be SOUND? | | | | |
| Yes | N | o X | | | |

If you have answered NO, please answer Question 3a.

| 3a. The | Local Plan is not sound because | e it is <u>not</u> : | | |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|
| (i) | Positively Prepared | | X | |
| (ii) | Justified | | X | |
| (iii) | Effective | | X | |
| (iv) | Consistent with national | policy | | |
| 4. Do yo | ou consider the Local Plan Docu | ment to comply wi | th the DUTY TO CO | O-OPERATE? |
| Yes | | No | X | |
| complia If you wi | e provide precise details of words, sound or in compliance with sh to provide supplementary informated below. | the duty to cooper | ate, in the below box | 4. |
| with the | oting the intention of the Council to aim of locating development on land nents in the area have increased inci | d with the lowest risk | of flooding, we believe i | recent |
| Ashfield, that the that the | roved SUDs scheme installed in resp Nottinghamshire has been overwhe developer is diverting excess water a approved SUDs specification is inade and more detailed investigation is requ | elmed on more than o away from the installe equate to cope with v | ne occasion this wintered Attenuation Storage. olumes of surface water | to the extent It is our view experienced |
| | Recent history has demonstrated the approach to surface water drainage in the area needs to be designed to exceed storage capacities previously considered acceptable. | | | |
| | clear evidence that existing drainage ed extreme weather events but are | | • | re previously |
| approxin water is assets ar | Midlands have commissioned a drain nately 85 similar drainage investigation coming from, where it is going (and e appropriate and whether they are al planning and lead in. | on jobs county-wide. part of this will be to | The investigation will lo identify whether existing | ok at where g drainage |
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| Please precisely outline why these change(s) will make the document legally compliant, sound or meet the duty to cooperate. It would be helpful to include suggested revised wording if necessary. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| A detailed and extensive review of recent flooding in are and in Pleasley village to clearly establish root cause and that recent developments are not compounding the problem. |
| The review should be in conjunction with Mansfield District Council and consider all developments planned and proposed, identified in the Appendix to this note. |
| The outcome of the Via East Midlands drainage investigation should be incorporated into the Local Plan. |
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6. What change(s) do you consider necessary to make the Local Plan legally compliant or sound or to meet

the duty to co-operate, with regards to the issue(s) identified above?

| 7. Do you wish to participate at the hearing sessions at Examination? | | | |
|-----------------------------------------------------------------------|------------------------------------------------------|--------------------|----------------------------------------|
| 'es | | No | X |
| | | If you have o | answered YES, please answer Question 2 |
| | vish to participate at the low why you consider this | | xamination, please outline in |
| | te: the Planning Inspector hearing sessions. | will determine who | will be invited to speak at the |
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| | 450.44 | | |
| igned: | ASMiles | | Date:29/01/2024 |

If you require any further information or assistance in completing this Representation Form, please contact the Forward Planning Team at:

Please refer to the first page of this questionnaire for the submission information.

| Website | https://www.ashfield.gov.uk/planning-building-control/local-plan/ |
|-----------|-------------------------------------------------------------------------------------|
| Telephone | 01623 457 302 |
| E-Mail | localplan@ashfield.gov.uk |
| Post | Forward Planning Team, Council Offices, Urban Road, Kirkby-In-Ashfield, Nottingham, |
| | NG17 8DA. |

| lame:A Miles | Organisat | ion:PCAG |
|-------------------------------|-----------------------|---------------------------------------------------------|
| I. To which part of the Local | Plan does this repres | entation relate? |
| Part of Local Plan: | Tick if Relevant (√): | Specify number/ part/ document: |
| Local Plan Paragraph Number | | Paragraph Number: |
| Local Plan Policy Number | Х | Policy Number: S10: Improving Transport Infrastructure. |
| Local Plan Policy Map | | Part of Policy Map: |
| Sustainability Appraisal | | Paragraph Number: |
| Statement of Consultation | | Paragraph Number: |
| Supporting Evidence Base | | Document Name: |
| | | Page / Paragraph: |
| 2. Do way amaidan tha Lacal | Diam to be LECALLY | COMPLIANT? |
| 2. Do you consider the Local | Plan to be LEGALLY | COMPLIANT: |
| /es X | N | o |
| 3. Do you consider the Local | Plan to be SOUND? | |
| /es | N | о Х |

Part B (Please fill a separate Part B for each individual representation)

If you have answered NO, please answer Question 3a.

| 3a. The L | Local Plan is not sound | d because it is <u>not</u> : | | |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------|
| (i) (ii) (iii) (iv) | Positively Prepare Justified Effective Consistent with r | | X X | |
| 4. Do you | u consider the Local P | lan Document to comply | with the DU | TTY TO CO-OPERATE? |
| Yes | | No | > | (|
| complian | nt, sound or in compliant to provide supplementa | cails of why you believe ance with the duty to coo ary information to support y | perate, in the | e below box. |
| neighbour Both Ashf highway ir in their ar Consideri which cor 'The Cour proposal athese mat ADC clear | ring authorities regarding field District Council and mpact developments und reas. ing the ADC comments (notluded: notluded: notluded: and others in the vicinity tters be fully assessed before | ed within recent planning ap transport or highways matt. Bolsover have expressed correction by Mansfiel (6/4/23) in respect of Mansfiel (6/4/23) in respect o | ers. oncern regardind, will have oneld planning appears in respect twork. It is the lication is taken | of the cumulative this refore requested that |

| Please precisely outline why these change(s) will make the document legally compliant, sound or meet the duty to cooperate. It would be helpful to include suggested revised wording if necessary. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A detailed area wide strategic transport assessment and plan prepared in conjunction with neighbouring authorities and considering the cumulative impact of all developments identified in the Appendix to this note on the existing highway infrastructure with specific emphasis on the A6075 Beck Lane/Abbott Road and the A617 MARR/Chesterfield Road North, Pleasley. |
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6. What change(s) do you consider necessary to make the Local Plan legally compliant or sound or to meet

the duty to co-operate, with regards to the issue(s) identified above?

| 7. Do you wish to participate at the hearing sessions at Examination? | | |
|-----------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------|
| 'es | | No X |
| | | If you have answered YES, please answer Question |
| | sh to participate at the ow why you consider th | e hearing sessions at Examination, please outline in nis to be necessary. |
| | e: the Planning Inspecto nearing sessions. | or will determine who will be invited to speak at the |
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| gned: | ASMiles | Date:29/01/2024 |

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Please refer to the first page of this questionnaire for the submission information.

| Website | https://www.ashfield.gov.uk/planning-building-control/local-plan/ | |
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| E-Mail | localplan@ashfield.gov.uk | |
| Post | Forward Planning Team, Council Offices, Urban Road, Kirkby-In-Ashfield, Nottingham, | |
| | NG17 8DA. | |