

**Shaping Kirkby’s Future**

**Draft Kirkby Town Centre Spatial Masterplan, and**

**Draft Stations Masterplans (Kirkby & Sutton Parkway)**

**Consultation Representation Form**

**All representations must be received by the Council by** **5.00pm, Monday 2nd November 2020**

Please submit comments using this form by the following methods:

* E-mail form to: localplan@ashfield.gov.uk
* Post the form to: Ashfield District Council, Forward Planning Team, Urban Road, Kirkby-in-Ashfield, Nottingham, NG17 8DA.

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| **Privacy Notice**We will use the information provided by you for considering the preparation of Development Plan Documents and/or Supplementary Planning Documents. The basis under which the Council uses personal data for this purpose is Public Task.The information that you have provided will be kept in accordance with the Council’s retention schedule, which can be found at [www.ashfield.gov.uk/Privacy](http://www.ashfield.gov.uk/Privacy)The information provided by you may also be used for the purpose of any other function carried out by the Council. Information about these functions and the legal basis on which information is used by them, your rights and the Council’s Data Protection Officer (DPO) can be found on the Council’s detailed privacy notice, which can be found at www.ashfield.gov.uk/Privacy on the Council’s website or requesting a copy by writing to the Data Protection Officer, Ashfield District Council, Urban Road, Kirkby in Ashfield, Nottingham. NG17 8DA. |

 **Personal Contact Details**

Title:

First name:

Last name:

Organisation /Group:

 Address:

Postcode:

Telephone Number:

Email address:

1. **Do you agree with the Spatial Vision, as set out on page 10 of the Masterplan?**

 **Yes**  **No**

**2. Do you agree with the concept of a Civic/Health hub which would focus public services, health centres, GPs, pharmacies etc. into one easily accessible area?**

 **Yes**  **No**

1. **Do you consider the opportunities set out in the Masterplan will improve the attractiveness of the gateway and entrances to the Town Centre?**

**Yes No**

**3a. Do you have any further suggestions?**

**Comments:**

**4. Do you think that the town centre is easy to navigate, i.e. is it easy to find your way into and around the**

 **Town Centre?**

**Yes: No:**

**Your Comments:**

1. **Do you think the Town Centre is easy to navigate, i.e. is it easy to find your way into and around the town centre?**

**Comments:**

1. **What shops, facilities or activities would encourage you to use the Town Centre in the daytime?**

**Comments:**

1. **What uses/facilities or activities (e.g. restaurants, leisure facilities etc.) would encourage you to use the Town Centre in the evening?**

**Comments:**

1. **What else would you like to see in Kirkby Town Centre?**

**Section Number:** (please use a separate response form for each comment or a

 separate sheet of paper, remember to state the section number)

**Comments:**

1. **Do you have any other comments about the Spatial Masterplan and the proposals contained within it? (please state which section number of the Masterplan your comment applies to)**

**Comments:**

1. **Do you agree with the masterplan proposals for Sutton Parkway as set out on Pages 12 & 13 of the Stations Masterplan?**

**Comments:**

1. **Do you agree with the masterplan proposals for Kirkby Station as set out on Pages 27 & 28 of the Stations Masterplan?**

**Comments:**

**11. Do you consider the opportunities set out in the Masterplans for the stations and associated development sites have any economic or social benefit? If so, why? Do you have any further suggestions?**

**Comments:**

1. **Do you consider the proposals as set out in the Masterplans for the stations create a sense of arrival and improved facilities? Is there anything else you would like to see provided?**

**Comments:**

1. **Would the proposals as set out in the masterplans be of benefit to you as a resident / business owner? If so, how?**

**Comments:**

1. **Do you have any other comments about the Stations Masterplans / Economic report and the proposals contained within it? ( Please state which sections / page number of the Masterplan / Economic report your comment applies to)**

**Comments:**

**Do you wish to be notified about the outcome of this consultation?**

 Yes No

 Signed: ……………………………………… Date: ………../……....../………..

 Please refer to the first page of this questionnaire for the submission information.

Thank you for completing this form

**If you require any further information** **or assistance in completing this Representation Form, please contact the Forward Planning Team at:**

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| Telephone | 01623 457381 or 457382 or 457383 |
| E-Mail | localplan@ashfield.gov.uk  |
| Post | Ashfield District Council, Forward Planning Team, Council Offices, Urban Road, Kirkby-In-Ashfield, Nottingham, NG17 8DA. |