# Ashfield District Council The Local Authorities (Members Allowances)

Notice is given that, in 2020 to 2021, the following sums were paid in accordance with Ashfield District Council’s Scheme of Allowances to Members in respect of basic allowance, special responsibility allowance and expenses.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | Initial | Basic Allowance | Responsibility Allowance | Mileage | Travel | Subsistence | IT Equipment | Total |
| BAIRD | J | 7383.28 |  |  |  |  |  | **7383.28** |
| BARON | CJ | 7383.28 | 72.79 |  |  |  |  | **7456.07** |
| BARSBY | K | 7383.28 | 12206.10 |  |  |  |  | **19589.38** |
| BLAGDEN | JE | 7383.28 | 1430.35 |  |  |  |  | **8813.63** |
| BREWER | AN | 1059.74 | 656.78 |  |  |  |  | **1716.52** |
| BROWN | CR | 7234.86 | 2577.98 |  |  |  |  | **9812.84** |
| CHAPMAN | CR | 7383.28 | 6163.65 |  |  |  |  | **13546.93** |
| DARRINGTON | MJ | 7383.28 | 620.29 |  |  |  |  | **8003.57** |
| DEAKIN | S | 7383.28 | 12206.10 |  |  |  |  | **19589.38** |
| GASCOYNE | AN | 6883.28 |  |  |  |  |  | **6883.28** |
| GROUNDS | DA | 7383.28 | 3051.50 |  |  |  |  | **10434.78** |
| HANKIN | A | 7383.28 | 4358.92 |  |  |  |  | **11742.20** |
| HARDING | AR | 7383.28 | 7907.22 |  |  |  |  | **15290.50** |
| HENNIGAN | DL | 7383.28 | 5483.59 |  |  |  |  | **12866.87** |
| HOLLIS | TJ | 7383.28 | 15257.60 |  |  |  |  | **22640.88** |
| LOCKE | TC | 7383.28 | 1258.37 |  |  |  |  | **8641.65** |
| MADDEN | RE | 7383.28 | 12206.10 |  |  |  |  | **19589.38** |
| MADIGAN | SJ | 7383.28 | 8137.44 |  |  |  |  | **15520.72** |
| MARTIN | DB | 7383.28 | 12206.10 |  |  |  |  | **19589.38** |
| MEAKIN | AV | 7383.28 | 7871.30 |  |  |  |  | **15254.58** |
| MITCHELL | LA | 7383.28 |  |  |  |  |  | **7383.28** |
| MORRISON | KA | 7383.28 |  |  |  |  |  | **7383.28** |
| NUTTALL | WT | 7383.28 | 4068.66 |  |  |  |  | **11451.94** |
| RELF | MJ | 7383.28 | 12206.10 |  |  |  |  | **19589.38** |
| ROSTANCE | KT | 7383.28 | 5267.81 |  |  |  |  | **12651.09** |
| ROSTANCE | PM | 7383.28 |  |  |  |  |  | **7383.28** |
| SHAW | DP | 7383.28 | 5751.47 |  |  |  |  | **13134.75** |
| SMALLRIDGE | JF | 7383.28 | 1952.54 |  |  |  |  | **9335.82** |
| SMITH | HA | 7383.28 | 15257.60 |  |  |  |  | **22640.88** |
| WALTERS | DT | 7383.28 | 3365.60 |  |  |  |  | **10748.88** |
| WATERS | L | 7383.28 | 4068.66 |  |  |  |  | **11451.94** |
| WILKINSON | CL | 6883.28 | 268.32 |  |  |  |  | **7151.60** |
| WILLIAMSON | DF | 7383.28 | 12206.10 |  |  |  |  | **19589.38** |
| WILMOTT | JMA | 7383.28 | 12206.10 |  |  |  |  | **19589.38** |
| ZADROZNY | JB | 7383.28 | 20343.43 |  |  |  |  | **27726.71** |
| **TOTALS** |  | **250942.84** | **210634.57** | **0.00** | **0.00** | **0.00** | **0.00** | **461577.41** |

C Cooper-Smith Chief Executive Officer Ashfield District Council

Urban Road Kirkby-in-Ashfield Nottinghamshire NG17 8DA