

**Draft Ashfield Local Plan (2020-2038)**

**Regulation 18 Consultation**

**Statement of Representation Form**

Ashfield District Council is seeking your comments on the Draft Ashfield Local Plan.

**All representations must be received by the Council by** **5.00pm Tuesday 16th November 2021.**

Please submit comments using this form by the following methods:

* Online form at: <https://www.ashfield.gov.uk/localplan2021/>
* E-mail form to: localplan@ashfield.gov.uk
* Post form to: Forward Planning Team, Ashfield District Council, Urban Road, Kirkby-in-Ashfield, Nottingham, NG17 8DA.

This form has two parts:

**Part A** – Personal/Agent contact details.

**Part B** – Your representations (Please fill in a separate part B for each aspect or part of the Local Plan you wish to comment on). Documents to support your representations (optional) should be referenced within Part B.

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| **Data Protection Terms**Any personal details submitted as part of a representation will be processed by Ashfield District Council in accordance with the Data Protection Act 2018/UK General Data Protection Regulation and used in connection with the development and adoption of the Ashfield Local Plan. Please note, **the Council cannot accept anonymous responses**. All representations received will be made available for public inspection and therefore cannot be treated as confidential. They will also be:* Published in the public domain;
* Published on the Council’s website;
* Shared with other organisations for the purposes of developing/adopting the Ashfield Local Plan; and
* Made available to the Planning Inspector appointed by the Secretary of State to examine the Local Plan.

When making representations available on the Council's website, the Council will remove all telephone numbers, email addresses and signatures.By submitting your Response Form/representation you agree to your personal details being processed in accordance with these Data Protection Terms.For information on how we manage your personal information, please see the Council’s Privacy Notice at: <https://www.ashfield.gov.uk/your-council/legal-information-public-data/privacy-notice/> |

**Part A**

In circumstances where individuals/groups share a similar view, it would be helpful to make a single representation, stating how many people the submission is representing and how the representation was authorised.

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| --- |
| 1. Personal Contact Details If an agent is appointed, only complete Name & Organisation in section 1, and all of section 2. |

|  |  |
| --- | --- |
| First name: |  |
|  |  |
| Last name: |  |
|  |  |
| Organisation/Group Number of people representing:……… |  |
|  |  |
| Address: |  |
|  |  |
| Postcode: |  |
|  |  |
| Telephone number: |  |
|  |  |
| Email address: |  |

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| --- |
| 2. Agent Contact Details |

|  |  |
| --- | --- |
| First name: |  |
|  |  |
| Last name: |  |
|  |  |
| Organisation/Group  |  |
|  |  |
| Address: |  |
|  |  |
| Postcode: |  |
|  |  |
| Telephone number: |  |
|  |  |
| Email address: |  |

**Part B** (Please fill a separate Part B for each individual representation)

*Please fill in your Name and Organisation here for every Part B sheet that you submit:*

 **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Organisation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- |
| 1. To which part of the Local Plan does this representation relate? |

|  |  |  |
| --- | --- | --- |
| **Part of Local Plan:** | **Tick if Relevant (✓):** | **Specify number/ part/ document:**  |
| Draft Ashfield Local Plan Policy Number |  | Policy: |
| Draft Ashfield Local Plan Page Number |  | Page:  |
| Draft Ashfield Local Plan Paragraph Number |  | Paragraph: |
| Ashfield Local Plan Sustainability Appraisal  |  | Paragraph: |
| Background Paper 01: Spatial Strategy and Location of Development |  | Paragraph: |
| Background Paper 02: Housing |  | Paragraph: |
| Background Paper 03: Employment Land |  | Paragraph: |
| Background Paper 04: Green Belt Harm Assessment |  | Paragraph: |
| Background Paper 05: Infrastructure Delivery |  | Paragraph: |
| Background Paper 06: Green Infrastructure and Biodiversity |  | Paragraph: |
| Other Supporting Evidence Base |  | Document Name:Page / Paragraph:  |

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| 2. Do you support this part of the Local Plan?  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Yes |  | No |  | Comment only |  |

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| 3. If you support the proposals put forward, please state why here. If you do NOT support the proposals put forward, please state why AND also state the changes you would like to see. It would be helpful to include suggested revised wording if necessary. |
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|  |

Signed: ………………………………………………… Date: ………../……....../………..

Please refer to the first page of this questionnaire for the submission information.

**If you require any further information** **or assistance in completing this Statement of Representation Form, please contact the Forward Planning Team at:**

|  |  |
| --- | --- |
| Website | <https://www.ashfield.gov.uk/localplan2021/> |
| Telephone | 01623 457381, 01623 457382 or 01623 457383 |
| E-Mail | localplan@ashfield.gov.uk  |
| Post | Forward Planning Team, Council Offices, Urban Road, Kirkby-In-Ashfield, Nottingham, NG17 8DA. |